

Report of Contributions and Expenditures For Legislative Candidates and Officeholders (Utah Code Section 20A-11)

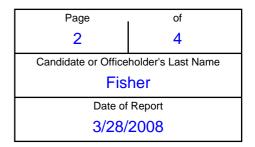
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Name of Candidate o	r Officeholder		Phone N	umber
Julie Fisher			(801)5	44-2229
Street Address	Suite/Apartment/PO Box:	City	State	Zip
865 South Orchard	d Ct	Fruit Heights	UT	84037
Office	District Number	County	Pol	litical Party
House	17	Davis	Re	publican
(Require Seven of Require August (Require Seven of Require YEAR-END	days preceding Party Convention ed by all candidates) days preceding Primary Election ed by all candidates) 31st ed by all candidates) days preceding a General Election ed by all candidates)	te box) FINAL REPORT: Final Report (Required by all car officeholders as soc campaign accounts) Yes	on as they clo	ose
I,	Report Verificat Julie Fisher Name of Candida affirm that this Report of Contributio true, accurate and correct to the b Julie Fisher Signature of Candi 3/28/2008 Date	ate ons and Expenditures is est of my knowledge.	_	
To File	e this Form	For Office Us	se Only	

Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133

For More Information

Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

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	Date Received



Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS

Report: Convention

Beginning Date: 1/1/2008 Ending Date: 4/5/2008 Due Date: 4/5/2008

BALANCE SUMMARY			YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$11,323.00	
2	Total Contributions Received (See Schedule A)	\$1,000.00	\$1,000.00
3	Subtotal (Add lines 1 & 2)	\$12,323.00	
4	Total Expenditures Made (See Schedule B)	\$451.74	\$451.74
5	Ending Balance (Subtract Line 3 from Line 4)	\$11,871.26	

Page	of					
3	4					
Candidate or Officeholder's Last Name						
Fisher						
Date of Report						
3/28/2008						

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
1/11/2008	Utah House Republican Election Committee	Waterwood Dr. West Valley City, UT 84120				\$500.00
1/13/2008	ATK Launch Systems	P.O. Box 98 Magna, UT 84044				\$500.00
SUB TOTAL FOR THIS PAGE					\$1,000.00	
TOTAL CONTRIBUTIONS RECEIVED					\$1,000.00	

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

Page	of					
4	4					
Candidate or Officeholder's Last Name						
Fisher						
Date of Report						
3/28/2008						

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Tele-Tech, Inc.	Fax machine set-up				Amount
O#: M	-				\$94.50
Office Max	Office Supplies				\$42.54
Grand America Hotel	parking				\$4.00
Eurest	lunch for intern				\$11.35
Ogden/Weber Chamber	Military Affairs Committee Dues				\$125.00
Davis Co. Courthouse	District Map				\$5.00
Davis Co. Courthouse	Election Filing Fee				\$16.20
Marriott	Parking				\$3.00
American Heart Association	Donation				\$25.00
Davis County Republican Women	Membership Dues				\$20.00
Qwest	2nd Phone line				\$105.15
L FOR THIS PAGE					\$451.74
TOTAL EXPENDITURES MADE			\$451.74		
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